

## Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



### **HUMAN RESOURCES**

### **EXAMINATION ANNOUNCEMENT NO. 25-116**

POSITION: RADIOLOGY & X-RAY

TECHNOLOGIST OPENING DATE: <u>08/15/2025</u>

NO. OF

VACANCIES: 1 CLOSING DATE:  $\underline{09/05/2025}$ 

**SALARY: \$22.43 – \$23.55 per Hour** 

Estimated annual salary from \$46,654.40 to \$48,984.00 per year.

WORKSITE Rota Health Center LOCATION: Songsong Village, Rota

Commonwealth Healthcare Corporation

### **DUTIES**:

Takes X-rays and CAT scans or administers nonradioactive materials into patient's blood stream for diagnostic purposes. Reviews and evaluates developed x-rays, video tapes, or computer-generated information to determine if images are satisfactory for diagnostic purposes. Understand all aspects of imaging equipment and imaging documentation software including Picture Archiving and Communication System (PACS) / Radiology Information System (RIS). Acquire thorough understanding of imaging equipment and imaging documentation software, including PACS and Digital Imaging and Communications in Medicine (DICOM). Operates radiologic or magnetic imaging equipment to produce images of the body. Utilize digital fluoroscopy for biopsies, aspirations and drainages. Uses radiation safety measures and protection devices to comply with regulations and to ensure safety of patients and staff. Positions imaging equipment and adjusts controls to set exposure time and distance, according to specification of examination.

### **MINIMUM QUALIFICATION REQUIREMENTS:**

Associates of Science degree in Radiologic Technology from a recognized/accredited School of Radiology or foreign equivalent. License by the Health Care Professions Licensing Board (HCPLB) to practice in the Commonwealth of the Northern Mariana Islands (CNMI) is required for all applicants. Two (2) years of work experience in Radiology.

### **CONDITIONAL REQUIREMENTS:**

Employment is contingent upon successful clearing of pre-employment health and drug screening in accordance with CHCC policy.

### **ADDITIONAL JOB INFORMATION:**

This position is a temporary, Full-Time employment status at 40 hours per week with a shift schedule of eight (8) hours per day from 7:30am to 4:30pm, Monday through Sunday with flexible day(s) off per week. Employment start date will begin on December 11, 2025 through December 10, 2026. This position is paid on a bi-weekly basis (2-week period). Fringe benefits: Paid time off & holidays.

### NOTE(S):

- Three-Fourths Guarantee as explained in Form ETA-9142C-General Instructions and in 20 CFR 655, Subpart E: "Workers will be offered employment for a total number of work hours equal to at least three fourths of the workdays of the total period that begins with the first workday after the arrival of the worker at the place of employment or the advertised contractual first date of need, whichever is later, and ends on the expiration date specified in the work contract or in its extensions, if any."
- Transportation and Subsistence as explained in Form ETA-9142C-General Instructions and in 20 CFR 655, Subpart E: "If the worker completes 50 percent of the work contract period, the employer will provide, reimburse, or advance payment for the worker's transportation and subsistence from the place of recruitment to the place of work. Upon completion of the work contract or where the worker is dismissed earlier, the employer will provide or pay for the worker's reasonable costs of return transportation and subsistence back home or to the place the worker originally departed to work, except reported a worker's voluntary abandonment of employment. The amount of transportation payment or reimbursement will be equal to the most economical and reasonable common carrier for the distances involved."
- <u>Employer-Provided Tools and Equipment</u>: Workers will be provided, without charge or deposit charge, all tools, supplies and equipment required to perform the duties assigned.
- Overtime Available: Yes, this position is "NON-EXEMPT" and is eligible to receive overtime compensation pursuant to the Fair Labor Standards Act (FLSA) of 1938 Federal Law. The overtime rate ranges from \$33.65 to \$35.33 calculated at 1.5 times the base hourly wage per hour for hours worked after completing 40-hours per work week.
- <u>Deductions from Pay</u>: CNMI Tax, Federal Tax, Medicare and Social Security. Optional: Medical & Dental Insurance, Life Insurance and 401a Retirement Plan.

# INTERESTED PERSONS SHOULD SEND THEIR COMPLETED APPLICATION FORMS TO:

Interested applicants may be considered for employment by submitting a completed Commonwealth Healthcare Corporation (CHCC) Employment Application to Human Resources Office. The HR Office is open Monday through Friday from 7:30AM to 4:30PM and is CLOSED on weekends/holidays. Applicants may contact the employer via email at <a href="mailto:apply@chcc.health">apply@chcc.health</a> or via telephone at (670) 236-8202/(670)234-8950 to apply for the job opportunity posted on the CHCCs official website: <a href="https://www.chcc.health/job-opportunities.php">https://www.chcc.health/job-opportunities.php</a>. Employment Applications are made available on the CHCC website and at the CHCCs HR & Main Cashier Office.

### CW-1 Application for Temporary Employment Certification Form ETA-9142C U.S. Department of Labor



IMPORTANT: Employers and authorized preparers must read the general instructions carefully before completing the Form ETA-9142C. A copy of the instructions can be found at <a href="http://www.foreignlaborcert.doleta.gov/">http://www.foreignlaborcert.doleta.gov/</a>. If you are not submitting this electronically, please complete <a href="http://www.foreignlaborcert.doleta.gov/">ALL</a> required fields/items containing an asterisk (\*) and any fields/items where a response is conditional as indicated by the section (§) symbol.

A. Nature of CW-1 Application							
Type of Application (choose only one) *		New employment	✓	Renewal of ap	proved emp	loyme	ent
CW-1 Permit Renewal: If "Renewal of appro- the date on which the CW-1 visa status of the				A.1, enter	12/10/202	5	
Long-Term Worker: Is the employer seeking issued a CW-1 visa or otherwise granted CW-					☐ Yes	<b>2</b> N	lo
4. Cap-Exempt Worker: Will any of the CW-1 w from the statutory numerical limit, or "cap," on issued a CW-1 visa or otherwise granted CW-	the total	number of foreign nation			☐ Yes	<b>Z</b>	lo
5. <b>Emergency Situation:</b> Is the employer requestion to the filing of this application due to an experience of the strength of					☐ Yes	<b>A</b>	lo
FC If "Yes" is marked in question A		RGENCY SITUATIONS		d include the	required ite	me	
6. Is a statement justifying the employer's emerg		-	OW all	a iliciade tile i	equired itel	113.	
application? §	-		(5)4		□Yes □	No	<b>⊿</b> N/A
7. Is a completed Form ETA-9141C, Application attached to this application? If the employer has select "No" and enter the PWD case number in	nas subm				☐ Yes ☐	No [	☑ N/A
B. Employer Information							
1. Legal Business Name *							
Commonwealth Healthcare Corporation							
2. Trade Name/Doing Business As (DBA), if app	olicable <b>{</b>						
3. Address 1 * 1178 HINEMLU' ST. GARAPAN							
4. Address 2 (apartment/suite/floor and number, PO BOX 500409	·) §						
5. City * SAIPAN		6. State * Northern Ma	ariana	7. Post Islan 96950	al Code *		
Country *     United States Of America		9. Province N/A	§	1			
10. Telephone Number * +16702348950		11. Extension	on <b>§</b>				
12. Federal Employer Identification Number (FE 66-0774364	EIN from	13. NAICS (62211	Code *				
14. Type of Employer (Choose only one) *	Ø	Individual Employer		Job Contractor	– Joint Emp	loyer	
If "Job Contractor – Joint Emplo	oyer" is	DB CONTRACTORS <u>ON</u> marked in question B.1 clude the required item	4, mai	rk questions 1	5 and 16 be	low	
15. A completed <b>Appendix A</b> identifying the em	nployer-c	lient is attached to this ap	oplicati	on. <b>§</b>			
An executed contract or other agreement be fide relationship to the workers sought under			emplo	yer-client estat	olishing a bor	па	
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Form ETA-9142C		FOR DEPARTMENT OF LABOR USE ONLY		Page 1 of 7
CW-1 Case Number: C-500-25213-214577	Case Status:	Determination Date:	Validity Period:	to

# CW-1 Application for Temporary Employment Certification Form ETA-9142C U.S. Department of Labor



C.	<b>Employer</b>	Point of	Contact	Information

The information contained in this section must be that of an employee of the employer who is authorized to act on behalf of the employer in labor certification matters.

Muna   Esther   Lizama   4. Contact's Job Title * Chief Executive Officer 5. Address 1 * 1178 Hinemlu' St. Garapan 6. Address 2 (apartment/sulte/floor and number) \$ PO Box 500409 7. City * Salipan   State * Northern Mariana Is 96950 10. Country*   11. Province \$ United States Of America   12. Telephone Number * 16702368202   13. Extension \$   14. Business Email Address * chcchr2011@gmail.com   Attorney   Agent   Attorney   Agen	Contact's Last (family) Name *	2	2. First (given) N	lame *	3. Middle Name(s) §	
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15. Law Firm/Business Name §  FOR ATTORNEY USE ONLY  If "Attorney" is marked in question D.1, complete questions 17 – 19 below.  17. State Bar Number(s) §  18. State of highest state court where attorney is in good standing §  19. Name of the highest state court where attorney is in good standing §  FOR AGENT USE ONLY  If "Agent" is marked in question D.1, complete question 20 below and include the required attachment.  20. A copy of the current agreement or other documentation demonstrating the agent's authority to represent the	12 Telephone Number &	13 Extension	8 14 Law Fi	rm/Rusiness I	Fmail Address &	
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If "Attorney" is marked in question D.1, complete questions 17 – 19 below.  17. State Bar Number(s) §  18. State of highest state court where attorney is in good standing §  19. Name of the highest state court where attorney is in good standing §  FOR AGENT USE ONLY  If "Agent" is marked in question D.1, complete question 20 below and include the required attachment.  20. A copy of the current agreement or other documentation demonstrating the agent's authority to represent the	15. Law Firm/Business Name §	1		16.	Law Firm/Business FEIN §	
If "Attorney" is marked in question D.1, complete questions 17 – 19 below.  17. State Bar Number(s) §  18. State of highest state court where attorney is in good standing §  19. Name of the highest state court where attorney is in good standing §  FOR AGENT USE ONLY  If "Agent" is marked in question D.1, complete question 20 below and include the required attachment.  20. A copy of the current agreement or other documentation demonstrating the agent's authority to represent the						
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FOR AGENT USE ONLY  If "Agent" is marked in question D.1, complete question 20 below and include the required attachment.  20. A copy of the current agreement or other documentation demonstrating the agent's authority to represent the	17. State bai Number(s) §		10. State of	riigriesi state	court where attorney is in good star	iding <b>3</b>
FOR AGENT USE ONLY  If "Agent" is marked in question D.1, complete question 20 below and include the required attachment.  20. A copy of the current agreement or other documentation demonstrating the agent's authority to represent the	10. Name of the highest state cour	t where attorney	is in good stand	ing &		
If "Agent" is marked in question D.1, complete question 20 below and include the required attachment.  20. A copy of the current agreement or other documentation demonstrating the agent's authority to represent the		t writing attorney	is in good stand			
If "Agent" is marked in question D.1, complete question 20 below and include the required attachment.  20. A copy of the current agreement or other documentation demonstrating the agent's authority to represent the	19. Name of the highest state cour					
	19. Name of the highest state cour		EOD ACENT	LICE ONLY		
	•	n question D.1, o			and include the required attachn	nent.

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### U.S. Department of Labor

### **E.** Job Opportunity Information

a.	Occu	pational	Classification	and PWD
----	------	----------	----------------	---------

1. SOC Occupational Coc 29-2034.00	le * 2. SOC Occu Radiologic Te			icians			
3. If "No" is marked to que- from the U.S. Departme				ed	P-500-2517	78-133549	
b. Job Offer and Minimum	Requirements			•			
Job Title * Radiology & X-ray Techn	nologist						
	lologist		Period o	of Intend	ed Employr	ment	
2. Workers Needed * 2	3. Begin Date: * 1	2/11/2025			4. End Date	e: * 12/10/2026	
5. Job Duties – Descriptio (All job duties must be disclos response.)					parate attachme	nt will be accepted to fully	complete the
Takes X-rays and CA					•		
diagnostic purposes.							
information to determ imaging equipment ar	•				•		ispects of
Communication Syste	9 9				•	•	
understanding of imag							and
Digital Imaging and C			,			•	0 0
equipment to produce drainages. Uses radia							
ensure safety of patie			•		•		
time and distance, ac					arra aajaot		oxpoodi o
Anticipated days and he	ours of work per wee	k (an entry is	required for each	box below	*	7. Hourly work sch	nedule *
			1		l	1	☑ AM
a. Total Hours	s 8 c. Mond	<sup>1ay</sup> 8	e. Wednesday	8	g. Friday	a. <u>7</u> : <u>30</u>	□ PM
0 b. Sunday	8 d. Tues		f. Thursday	0	h. Saturday	b. <u>4</u> : <u>30</u>	□ AM ☑ PM
8. Education: minimum U.S		•					
☐ None ☐ High School/	GED 🗹 Associate's	☐ Bachel	or's 🖵 Maste	r's 🖵 D	octorate (Phl	D) DOther degree	(JD, MD, etc.)
9. Training: number of me	onths required. *	0	10. Work Ex	xperienc	e: number o	of months required. *	24
11. Supervision: does this the work of other employed	es? *	☐ Yes ☑ No	employees v	vorker w	ill supervise.		
12. Special Requirements	- List specific skills,	licenses/cer	tifications, field	d(s) of tra	aining, and re	equirements of the jo	b. *
Please See Addendum							

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### U.S. Department of Labor

C.	Place of Employment and Wage Information		
	Worksite Address * 8 Hinemlu' St. Garapan		
	Norksite Address § (apartment/suite/floor and number) Box 500409		
3. ( Saip	City * 4. State * 5. Postal Contract Northern Mariana Islan 96950	Code *	
6. I	Basic Wage Rate Paid * 6a. Overtime Wage Rate Paid §		
		\$ 35	. 33
<b>✓</b>	Per (Choose only one) *  Hour		
8. I	Frequency of Pay. * 🗖 Daily 🗖 Weekly 🔯 Biweekly 🗖 Other (specify):		
9. \	Will work be performed at worksite locations other than the one identified above? *	☑ Yes	□ No
10.	If "Yes" is marked in question E.c.9, a completed <b>Appendix B</b> is attached to this application. §		<b>✓</b>
d. Ot	her Material Terms and Conditions of the Job Offer		
1.	<u>I have read and agree to provide</u> the following terms and conditions with this job offer as fully explained in Form ETA-9142C – General Instructions and at 20 CFR 655, Subpart E. *	☑ Yes	☐ No
•	<b>Three-Fourths Guarantee:</b> Workers will be offered employment for a total number of work hours equal fourths of the workdays of the total period that begins with the first workday after the arrival of the work employment or the advertised contractual first date of need, whichever is later, and ends on the expiration in the work contract or in its extensions, if any.	ker at the p	lace of
•	<b>Transportation and Subsistence:</b> If the worker completes 50 percent of the work contract period, the provide, reimburse, or advance payment for the worker's transportation and subsistence from the place the place of work. Upon completion of the work contract or where the worker is dismissed earlier, the provide or pay for the worker's reasonable costs of return transportation and subsistence back home of worker originally departed to work, except where the worker will not return due to subsequent employer employer or where the employer has appropriately reported a worker's voluntary abandonment of emplamount of transportation payment or reimbursement will be equal to the most economical and reasonator the distances involved.	e of recruing employer or to the plane of th	tment to will ace the another The
2.	<b>Daily Transportation:</b> Workers will be provided with daily transportation to and from the worksite in compliance with all applicable Federal and Commonwealth laws and regulations. *	☐ Yes	☑ N/A
	<b>Overtime Available:</b> Overtime hours will be available to the worker under this job offer and payable for every hour worked at the rate disclosed in this application. *	☑ Yes	□ N/A
	On-the-Job Training Available: Workers will be provided with on-the-job training to perform the duties assigned. *	☐ Yes	☑ N/A
	<b>Employer-Provided Tools and Equipment:</b> Workers will be provided, without charge or deposit charge, all tools, supplies, and equipment required to perform the duties assigned. *	☑ Yes	□ N/A
	<b>Board, Lodging, or Other Facilities:</b> Workers will be provided with board, lodging, or other facilities and/or the employer will assist workers in securing board, lodging, or other facilities. *	☐ Yes	☑ N/A
CNI	<b>Deduction</b> s <b>from Pay</b> : State all deduction(s) from pay and, if known, the amount(s). *  MI Tax, Federal Tax, Medicare and Social Security. Optional: Medical & dental insurance, life ement plan.	e insuranc	e, 401a

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### Recruitment Information

e. Recruitment information			
		sidered for employment under this job opportu d hours applicants can apply for the job. *	nity, including verifiable
Please See Addendum			
2. Telephone Number to Apply	*	3. Email Address to Apply *	
+16702368202		apply@chcc.health	
4. Website address (URL) to A	pply *		
https://www.chcc.health/job-c	pportunities.php		
,			
F. Declaration of Employer and	l Attorney/Agent		
In accordance with Federal regulations, the	ne employer(s) must attest to all	bide by certain terms, assurances, and obligations as a co. il to attach Appendix C will not be certified by the Departmer	ndition for receiving a temporary
		e applicable terms, assurances, and	n.
		ned a signed and dated copy of Appendix C	☑ Yes ☐ No
with this application. *			
		ppendix A has read and agrees to all the	
applicable terms, assurance separate signed and dated o	•	ned in <b>Appendix C</b> <u>and</u> has attached a	☐ Yes ☐ No ☐ N/A
separate signed and dated to	opy of Appendix C with t	піз арріїсаціон.	
G. Preparer			
	is application is a person other t	than the one identified in either Section C (employer point o	of contact) or Section D (attorney
or agent) of this application.  1. Last (family) Name §		2. First (given) Name §	3. Middle Initial §
Javier		Bernadette	S.
	F. Law Firm/Duainage I		0.
4. Law Firm/Business FEIN §			
66-0774364	Commonwealth Healt	ncare Corporation	
6. Law Firm/Business Email Ac	•		
bernadette.javier@chcc.heal	th		
For the public burden statement, p	lease see the Form ETA-91	42C, General Instructions.	

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### **U.S.** Department of Labor

### **ADDENDUM**

Section E.b.12: Special Requirements

Associate's of Science degree in Radiologic Technology from a recognized/accredited School of Radiology or foreign equivalent. License by the Health Care Professions Licensing Board (HCPLB) to practice in the Commonwealth of the Northern Mariana Islands (CNMI) is required for all applicants. Two (2) years of work experience in Radiology.

Conditional Requirement: Employment is contingent upon successful clearing of pre-employment health and drug screening in accordance with CHCC policy.

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### ADDENDUM

ADDENDUM SECTION E.e.1: Recuritment Information

Interested applicants may be considered for employment by submitting a completed Commonwealth Healthcare Corporation (CHCC) Employment Application to the Human Resources Office. The HR Office is open Monday through Friday from 7:30 AM to 4:30 PM and is CLOSED on weekends/holidays. Applicants may contact the employer via email at apply@chcc.health or via telephone at (670)236-8202/(670)234-8950 to apply for the job opportunity posted on the CHCCs official website: https://www.chcc.health/job-opportunities.php. Employment Applications are made available on the CHCC website and at the CHCCs HR & Main Cashier Office.

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			4. Ad	ditional	Additional Work Itinerary Information §	Information §			
1. City *	2. Postal/ZIP Code *	<ol> <li>Additional Place of Employment Information § (Address—e.g., street address, area, town, village, geographic identification)</li> </ol>	Crew	Total Workers	Begin Date	End Date	Basic Wage Rate (in \$)  From:  To:	Rate (in \$)	Per
Saipan	09696	1178 Hinemlu' St. Garapan		1	12/11/2025	12/11/2025 12/10/2026	\$22.43	\$23.55	Hour
Rota	96951	tota Health Center, Song Song Villag₁	<u>-</u>	1	12/11/2025	12/10/2026	\$22.43	\$23.55	Hour

For the public burden statement, please see the Form ETA-9142C, General Instructions.

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