



**PROCUREMENT AND SUPPLY  
COMMONWEALTH HEALTHCARE CORPORATION  
INVITATION TO BID (ITB)**

**SALE OF GOVERNMENT VEHICLE  
(FOR AUCTION)**

**ITB25-CHCC/ P & S-016**

**SUBMISSION DEADLINE: AUGUST 15, 2025    TIME: 10:00AM (CHST)**

INTERESTED PARTIES CAN DOWNLOAD THIS INVITATION TO BID FROM THE CHCC WEBSITE [WWW.CHCC.HEALTH]. ONCE AT THE SITE, NAVIGATE TOWARDS THE BOTTOM AND SELECT THE **REQUEST FOR PROPOSALS** TAB. CLICK ON THE URL FOR THIS RFP/ITB.

THE CHCC RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSAL AND TO WAIVE ANY IMPERFECTIONS IN ANY PROPOSAL, IF TO DO SO SHALL BE IN THE INTEREST OF THE CHCC. ALL PROPOSALS SHALL BECOME THE EXCLUSIVE PROPERTY OF THE COMMONWEALTH HEALTHCARE CORPORATION.

/S/ ESTHER L. MUNA  
CHCC CHIEF EXECUTIVE OFFICER

/S/ CORA P. ADA  
DIRECTOR OF PROCUREMENT & SUPPLY

## NAME, ADDRESS AND PHONE NO.

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## INVITATION TO BID NO.:

**ITB25-CHCC/P&S-016**BID MUST BE SUBMITTED TO OUR OFFICE NO LATER  
THAN:**DATE: August 15, 2025 @10:00AM CHST****SPECIAL NOTICE TO BIDDER**

Bidder is caution to inspect the property. Deficiencies, when known have been note in the description. However, absence of any noted deficiency does not mean may not have a deficiency. The government provides an inspection period for prospective bidder to determine the true condition and bid accordingly.

**ADDRESS ALL CORRESPONDENCE TO:**

COMMONWEALTH HEALTHCARE CORP.  
ATTN: **PROCUREMENT & SUPPLY**  
P.O. BOX 500409 LOWER NAVY HILL  
(670)234-8950

LOT NO.	DESCRIPTION	UNIT OF MEASURE	MINIMUM BID PRICE	PRICE
1	2004 FORD RANGER 2WD PICK UP TRUCK, SILVER LP36-08 VIN#1FYR1O14PA07781	1 EACH	\$ 250.00	
2	2000 MITSUBISHI MONTERO, 5 DOOR ,GREY LP-32-10 VIN#JA4MR31HXYJ002724	1 EACH	\$ 250.00	
3	2004 HONDA ODYSSEY LX WAGON, WHITE LP36-15 VIN#5FNRL185943011655	1-EACH	\$ 250.00	
4	2002 HYUNDAI ACCENT, GREY LP34-20 VIN#KMHC4592U400462	1-EACH	\$ 250.00	

**NOTE: BID CAN BE EMAILED OR SUBMITTED TO CHCC MAIN OFFICE MARKED ITB25-CHCC/P&S-016 TO THE DIRECTOR OF PROCUREMENT AND SUPPLY**

**Failure to sign this Bid submission will result in its rejection.**

**INSPECTION AND BID OPENING INFORMATION****( INSPECTION )****( BID OPENING )**

INSPECTION DATE (S) EXCEPT WEEKENDS AND HOLIDAYS.

Bidders to request schedule, please call Mr. Patrick Cabrera at 234-8950 ext 3461

**DATE:****15-Aug-25**

BIDDER IS CAUTIONED TO INSPECT THE PROPERTY.

**UNSIGNED BIDS WILL BE CONSIDERED NON-RESPONSIVE AND WILL NOT BE ACCEPTED.**

(PRINT OR TYPE NAME)

BIDDER HAS/HAS NOT INSPECTED PROPERTY?

☐ YES☐ NO

(SIGN YOUR NAME)

**RETURN ALL BID TO:**

COMMONWEALTH HEALTHCARE CORP  
DIRECTOR OF PROCUREMENT & SUPPLY  
SAIPAN, MP.96850

**YOUR ENVELOPE MUST BE SEALED AND MARKED****ITB25-CHCC/P&S-016****PHONE NUMBER AND YOUR ZIP CODE.**

LOT NO.	DESCRIPTION OF VEHICLES / EQUIPMENT	UNIT OF MEASURE	PRICE
1	2004 FORD RANGER 2WD PICK UP TRUCK, SILVER VIN 1FYR1OD14PA07781 LP3608	1-EACH	\$ 250.00
2	2000 MITSUBISHI MONTERO, 5 DOOR WAGON , GREY VIN JA4MR31HXYJ002724, LP32-10	1 -EACH	\$ 250.00
3	2004 HONDA, ODYSSEY LX WAGON, WHITE VIN 5FNRL185943011655, LP 36-15	1-EACH	\$ 250.00
4	2002 HYUNDAI ACCENT GREY, VIN KMHCF4592U400462, LP34-20	1-EACH	\$ 250.00
5			
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**Commonwealth Healthcare Corporation  
Division of Procurement and Supply  
Property and Accountability Branch**

**General Information to Buyer**

**Sale of Government Personal Properties**

**FORMS OF PAYMENTS**

Cash payment shall be in U.S. Currency. Other acceptable forms of payment are cashier's or traveler's check and money order from a U.S. Postal Service. Bids paid by personal or company checks will be released only after clearing the banks within five working days.

Payment other than cash shall be made payable to the **Commonwealth Healthcare Corp.**

**REMOVAL**

Property custodian is not responsible for and will not make any removal arrangements. The purchaser must make these arrangements, including labor for packing, crating, removal and transportation. The property and accountability branch must be notified of the removal arrangements and proper authorization to release property to anyone other than the buyer. Property must be paid for and removed within 10 calendar days after notice of award.

**ELECTRONIC PRODUCTS (X-RAY EQUIPMENT)**

Purchaser are warned that the items listed herein, used vehicles., may contained hazardous materials. The purchaser agrees that the government shall not be liable for personal injuries or disabilities of, or death of the purchaser, the purchaser's employees, or any other person arising from or incident to the purchase of these items, its use or disposition. The purchaser shall hold the Government harmless from any and all debts. Incident to the purchase or resale of this item.

**INSPECTION**

The government authorized an inspection of the property to determine the true condition of the item(s) to be sold. Purchaser is cautioned to inspect the item(s) and purchased the items(s) as is, where is.

## Condition for Sale

- 1) No guarantees or warranties are given by the government for the items.
- 2) Major defects, if known, are listed, but the government makes no claim that all defects are known.
- 3) No sale will be invalid if defects are discovered in the item after the sale.
- 4) The government assumes no responsibility once the items are sold.

**Please attach this document with your Invitation to Bid form.**

### ***ACKNOWLEDGEMENT***

\_\_\_\_\_  
PRINT NAME AND SIGN

\_\_\_\_\_  
DATE

**DIVISION OF PROCUREMENT AND SUPPLY**  
**PROPERTY MANAGEMENT BRANCH**  
**VEHICLE CONDITION CHECK LIST**

PLATE:	36-08	DESCRIPTION:	PICK-UP TRUCK	COLOR:	SILVER
YEAR:	2004	MANUFACTURER:	FORD	MODEL:	RANGER
VIN#:	1FTYR1O14PA07781			MILEAGE:	

**INSPECTION DETAIL**

√ D = DAMAGE			√ M = MISSING			√ G = GOOD/OK		
D	M	G	(COMMENTS)	D	M	G	(COMMENTS)	
		X	GRILL				LEFT BODY SIDE:	
		X	FRONT LIGHTS			X	- TIRES	
		X	REAR LIGHTS		X		- HUB CABS	
		X	HOOD	X			- WINDOW GLASS	
		X	TOP			X	- MIRROR	
X			WINDSHIELD			X	- DOOR	
X			WIPERS				RIGHT BODY SIDE:	
X			ANTENNA	X			- TIRES	
X			BODY PAINT		X		- HUB CABS	
			STEERING WHEEL			X	- WINDOW GLASS	
			PAINTING			X	- MIRROR	
			SPEAKERS			X	- DOOR	
	X		JACKS				OTHERS:	
	X		BATTERY				- INTERIOR SEATS	
			FRONT BUMPER			X	- SEAT BELTS	
X			BACK BUMPER		X		- SPARE TIRES	
			TRUNK LID				- RADIO/CD/TAPE	
			SUN ROOF				- AIR CONDITIONING	

REMARKS:

NO KEYS, VEHICLE REGISTRATION ON HAND, WINDSHIELD IS CRACK

PROPERTY MANAGEMENT BRANCH

INSPECTED BY:

*[Signature]*

DATE:

*7-28-25*



**DIVISION OF PROCUREMENT AND SUPPLY**  
**PROPERTY MANAGEMENT BRANCH**  
**VEHICLE CONDITION CHECK LIST**

PLATE:	32-10	DESCRIPTION:	5 DOOR WAGON	COLOR:	GREY
YEAR:	2000	MANUFACTURER:	MITSHUBISHI	MODEL:	MONTERO
VIN# :	JA4MR31HXYJ002724			MILEAGE:	

**INSPECTION DETAIL**

√ D = DAMAGE			√ M = MISSING			√ G = GOOD/OK		
D	M	G	(COMMENTS)	D	M	G	(COMMENTS)	
		X	GRILL				LEFT BODY SIDE:	
X			FRONT LIGHTS	X			- TIRES	
X			REAR LIGHTS		X		- HUB CABS	
X			HOOD			X	- WINDOW GLASS	
		X	TOP			X	- MIRROR	
X			WINDSHIELD			X	- DOOR	
X			WIPERS				RIGHT BODY SIDE:	
X			ANTENNA		X		- TIRES	
			BODY PAINT		X		- HUB CABS	
			STEERING WHEEL			X	- WINDOW GLASS	
			PAINTING			X	- MIRROR	
			SPEAKERS		X		- DOOR	
	X		JACKS				HANDLE MISSING	
	X		BATTERY	X			OTHERS:	
			FRONT BUMPER			X	- INTERIOR SEATS	
X			BACK BUMPER		X		- SEAT BELTS	
			TRUNK LID				- SPARE TIRES	
			SUN ROOF				- RADIO/CD/TAPE	
							- AIR CONDITIONING	

REMARKS:

KEYS & CAR REGISTRATION ON HAND. VEHICLE IS RUSTY, RIGHT SIDE FRONT TIRE MISSING,

PROPERTY MANAGEMENT BRANCH

INSPECTED BY:

*[Signature]*

DATE:

*7-28-25*

[illegible]

7-28-25



**DIVISION OF PROCUREMENT AND SUPPLY**  
**PROPERTY MANAGEMENT BRANCH**  
**VEHICLE CONDITION CHECK LIST**

PLATE:	34-20	DESCRIPTION:	ACCENT	COLOR:	GREY
YEAR:	2002	MANUFACTURER:	HYUNDAI	MODEL:	SEDAN
VIN#:	KMHCF45692U400462			MILEAGE:	

**INSPECTION DETAIL**

√ D = DAMAGE			√ M = MISSING			√ G = GOOD/OK		
D	M	G	(COMMENTS)	D	M	G	(COMMENTS)	
		X	GRILL				LEFT BODY SIDE:	
X			FRONT LIGHTS	X			- TIRES	
X			REAR LIGHTS		X		- HUB CABS	
		X	HOOD	X			- WINDOW GLASS	
X			TOP			X	- MIRROR	
		X	WINDSHIELD			X	- DOOR	
X			WIPERS				RIGHT BODY SIDE:	
	X		ANTENNA				- TIRES	
X			BODY PAINT		X		- HUB CABS	
			STEERING WHEEL			X	- WINDOW GLASS	
X			PAINTING			X	- MIRROR	
			SPEAKERS		X		- DOOR	
	X		JACKS				HANDLE BROKEN	
	X		BATTERY	X			OTHERS:	
		X	FRONT BUMPER			X	- INTERIOR SEATS	
		X	BACK BUMPER		X		- SEAT BELTS	
			TRUNK LID				- SPARE TIRES	
			SUN ROOF				- RADIO/CD/TAPE	
							- AIR CONDITIONING	

REMARKS:

NO KEYS OR VEHICLE REGISTRATION

PROPERTY MANAGEMENT BRANCH

INSPECTED BY:

*part ch*

DATE:

*7-28-25*