



**PROCUREMENT AND SUPPLY
COMMONWEALTH HEALTHCARE CORPORATION
INVITATION TO BID (ITB)**

ITB25-CHCC/HEALTH NETWORK PROGRAM (HNP) GUAM-006

SUBMISSION DEADLINE: FEBRUARY 5TH, 2025 TIME: 10:00AM (CHST)

“SALE/AUCTION OF CHCC-HNP USED VEHICLES”

INTERESTED PARTIES CAN DOWNLOAD THIS INVITATION TO BID FROM THE CHCC WEBSITE [WWW.CHCC.HEALTH]. ONCE AT THE SITE, NAVIGATE TO **REQUEST FOR PROPOSALS** TAB ON THE LEFT NAVIGATION BAR. CLICK ON THE URL FOR THIS RFP. YOU WILL BE REQUIRED TO ENTER DATA TO ALLOW US TO TRACK ALL REQUESTS FOR THIS OPPORTUNITY.

THE CHCC RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSAL AND TO WAIVE ANY IMPERFECTIONS IN ANY PROPOSAL, IF TO DO SO SHALL BE IN THE INTEREST OF THE CHCC. ALL PROPOSALS SHALL BECOME THE EXCLUSIVE PROPERTY OF THE COMMONWEALTH HEALTHCARE CORPORATION.

/S/ ESTHER L. MUNA
CHCC CHIEF EXECUTIVE OFFICER

/S/ CORA P. ADA
DIRECTOR OF PROCUREMENT & SUPPLY

NAME, ADDRESS AND PHONE NO.

B
I
D
D
E
R

INVITATION TO BID NO.:

ITB25-CHCC/HEALTH NETWORK PROGRAM (HNP) GUAM-006

BID MUST BE EMAILED TO CHCC-Saipan MAIN OFFICE NO LATER THAN:

DATE: FEBRUARY 5, 2025

SPECIAL NOTICE TO BIDDER

Bidder is caution to inspect the property. Deficiencies, when known have been note in the description. However, absence of any noted deficiency does not mean may not have a deficiency. The government provides an inspection period for prospective bidder to determine the true condition and bid accordingly.

ADDRESS ALL INQUIRIES AND CORRESPONDENCE TO:

**COMMONWEALTH HEALTHCARE CORPORATION
HEALTH NETWORK PROGRAM
426 Chalan San Antonio Aste 205
Tamuning Guam 96913
Email: cora.ada@chcc.health and/or leticia.aldan@chcc.health
(670)234-8950 and/or (671) 632-9142/3**

LOT NO.	DESCRIPTION	UNIT OF MEASURE	MINIMUM BID PRICE	PRICE
1	GRAY 2016 NISSAN QUEST VAN L/P SJ4298 VINJN8AE2KPOG9156481	1 EACH	\$ 500.00	
2	WHITE 2017 NISSAN QUEST VAN L/P TM6159 VINJN8AE2KP5H9169776	1 EACH	\$ 500.00	
3				

**NOTE: FOR HARD COPY SUBMISSION -PLEASE SUBMIT IN A SEALED ENVELOPE MARKED ITB25-CHCC/HNP GUAM-006 TO LETICIA ALDAN 426 CHALAN SAN ANTONIO ASTE 205, TAMUNING GUAM 96913
FAILURE TO SIGN THIS BID SUBMISSION WILL RESULT IN ITS REJECTION.**

INSPECTION AND BID OPENING INFORMATION

(INSPECTION)

(BID OPENING)

INSPECTION DATE (S) EXCEPT WEEKENDS AND HOLIDAYS.

DATE:

FEBRUARY 5, 2025 @10:00AM CHST

BIDDER IS CAUTIONED TO INSPECT THE PROPERTY.

UNSIGNED BIDS WILL BE CONSIDERED NON-RESPONSIVE AND WILL NOT BE ACCEPTED.

(PRINT OR TYPE NAME)

BIDDER HAS/HAS NOT INSPECTED PROPERTY?

YES NO

(SIGN YOUR NAME)

PLEASE EMAIL ALL BID TO:

**COMMONWEALTH HEALTHCARE CORP
DIRECTOR OR PROCUREMENT & SUPPLY
SAIPAN, MP 96850
cora.ada@chcc.health**

YOUR ENVELOPE MUST BE SEALED AND MARKED

ITB25-CHCC/HNP GUAM-006

PHONE NUMBER AND YOUR ZIP CODE.

BIDDERS CHECKLIST

When preparing a bid, here is a handy reference to make sure you haven't overlooked something which could disqualify your bid.

- 1. Have you thoroughly read the solicitation and understand it?**
- 2. Have you conformed to all necessary specifications and standards?**
- 3. Have you acknowledged all amendments?**
- 4. If any bonding is required, is it included or has it been obtained?**
- 5. Have you carefully entered your pricing information?
(Lump sum or per item as specified in the bid)**
- 6. Are your figures legible?**
- 7. Is your offer for delivery in exact accordance with that required in the bid?**
- 8. Have you properly completed the "Representations, Certifications and Acknowledgements"?**
- 9. If you have any discounts, have they been stated correctly?**
- 10. Is the person who signed the bid authorized to do so?**
- 11. Have you properly identified your envelope to ensure it reaching the buyer by bid opening?**
- 12. Will your bid arrive on time? It is your responsibility to ensure this!**

This is a very general list of items you need to double check. It is not all inclusive and it is important to remember to complete and use care in the preparation of your bids. *Mistakes can cost you money!!*

Condition for Sale

- 1) No guarantees or warranties are given by the government for the items.
- 2) Major defects, if known, are listed, but the government makes no claim that all defects are known.
- 3) No sale will be invalid if defects are discovered in the item after the sale.
- 4) The government assumes no responsibility once the items are sold.

Please attach this document with your Invitation to Bid form.

ACKNOWLEDGEMENT

PRINT NAME AND SIGN

DATE

**DIVISION OF PROCUREMENT AND SUPPLY
PROPERTY MANAGEMENT BRANCH
VEHICLE CONDITION CHECK LIST**

PLATE: TM6159 DESCRIPTION: Van 7 Seater COLOR: White
 YEAR: 2017 MANUFACTURER: Nissan MODEL: Quest
 VIN#: JN8AE2KP5H9169776 MILEAGE: 90,000plus

INSPECTION DETAIL

√ **D = DAMAGE** √ **M = MISSING** √ **G = GOOD/OK**

D M G			(COMMENTS)	D M G			(COMMENTS)
		x	GRILL				LEFT BODY SIDE:
		x	FRONT LIGHTS	x			- TIRES <u>Front Bald</u>
		x	REAR LIGHTS		x		- HUB CABS <u>All 4</u>
		x	HOOD			x	- WINDOW GLASS
		x	TOP			x	- MIRROR
x			WINDSHIELD			x	- DOOR
		x	WIPERS				RIGHT BODY SIDE:
			ANTENNA				- TIRES <u>Both Bald</u>
		x	BODY PAINT		x		- HUB CABS
			STEERING WHEEL			x	- WINDOW GLASS
		x	PAINTING				- MIRROR
		x	SPEAKERS			x	- DOOR
	x		JACKS				OTHERS:
			BATTERY				- INTERIOR SEATS <u>Stain/mold</u>
		x	FRONT BUMPER			x	- SEAT BELTS
		x	BACK BUMPER			x	- SPARE TIRES
		x	TRUNK LID			x	- RADIO/CD/TAPE
			SUN ROOF			x	- AIR CONDITIONING

REMARKS: Whole front dashboard including steering wheel covered in mold. Power Steering possibly locked at
as the vehicle has not moved in months.

PROPERTY MANAGEMENT BRANCH

INSPECTED BY: Josh P. L.

DATE: 01/07/25

**DIVISION OF PROCUREMENT AND SUPPLY
PROPERTY MANAGEMENT BRANCH
VEHICLE CONDITION CHECK LIST**

PLATE: SJ4298 DESCRIPTION: Van 7 Seater COLOR: Grey
 YEAR: 2016 MANUFACTURER: Nissan MODEL: Quest
 VIN#: JN8AE2KPOG9156481 MILEAGE: 122,000 plus

INSPECTION DETAIL

			√ D = DAMAGE	√ M = MISSING	√ G = GOOD/OK			
D	M	C	(COMMENTS)	D	M	C	(COMMENTS)	(COMMENTS)
		x	GRILL					LEFT BODY SIDE:
		x	FRONT LIGHTS			x		- TIRES
		x	REAR LIGHTS		x			- HUB CABS
		x	HOOD			x		- WINDOW GLASS
		x	TOP			x		- MIRROR
		x	WINDSHIELD			x		- DOOR
		x	WIPERS					RIGHT BODY SIDE:
			ANTENNA			x		- TIRES
		x	BODY PAINT		x			- HUB CABS
			STEERING WHEEL			x		- WINDOW GLASS
		x	PAINTING			x		- MIRROR
		x	SPEAKERS			x		- DOOR
		x	JACKS					OTHERS:
			BATTERY			x		- INTERIOR SEATS
		x	FRONT BUMPER			x		- SEAT BELTS
		x	BACK BUMPER			x		- SPARE TIRES
		x	TRUNK LID			x		- RADIO/CD/TAPE
			SUN ROOF			x		- AIR CONDITIONING

REMARKS:

PROPERTY MANAGEMENT BRANCH

INSPECTED BY: Joseph Palom

DATE: 01/02/25



GOVERNMENT OF GUAM
 DEPARTMENT OF REVENUE & TAXATION
 MOTOR VEHICLE DIVISION
 VEHICLE REGISTRATION BRANCH
 P.O. BOX 23607
 GMF. GUAM 96921



R-3695505

1050970
 CNMI

MOTOR VEHICLE REGISTRATION

LICENSE NO.	TAG NO.	SAFETY INSPECTION NO.	ISSUE DATE	RENEWAL DATE	◀ PENALTY WILL NOT BE CHARGED IF RENEWED ON OR BEFORE RENEWAL DATE
TM6159 YR MAKE	00074064	45594	6/28/2023	6/2024	
2017 NISSAN CYL ENGINE NO.		QUEST	VEHICLE IDENTIFICATION NUMBER (VIN)	VAN	
6 CAPACITY	NQ35270571D	WEIGHT	COLOR	PREVIOUSLY REGISTERED IN:	
7	6,000	WHITE		87 GUAM	

FEES	AMOUNT
RF	42.00
SF	36.00
RECY	25.00

PAID

JUL 03 2023

Treasurer of Guam
 #5

LEGAL REGISTRATION

NISSAN MOTOR CORP IN GUAM.
 ADR: 1012 N MARINE CORPS DR

TAMUNING, GU 96913-4303
 INS:MOYLAN'S INS.UND..IN EXP:03/01/24P#:20230302 093-0001

LIEN HOLDER

REGISTRANT'S COPY

[Signature]
TOTAL \$103.00
DAFNE MANSAPIT-SHIMIZU
 DIRECTOR OF REVENUE AND TAXATION

GOVERNMENT OF GUAM
DEPARTMENT OF REVENUE & TAXATION
MOTOR VEHICLE DIVISION
VEHICLE REGISTRATION BRANCH



R- 3775726

CNMI

P.O. BOX 23807
GMF, GUAM 98821

MOTOR VEHICLE REGISTRATION

TAG NO.	SAFETY INSPECTION NO.	ISSUE DATE	RENEWAL DATE	PENALTY WILL NOT BE CHARGED IF RENEWED ON OR BEFORE RENEWAL DATE
SJ4298	00058503 60597	3/27/2024	5/2025	
YR MAKE	MODEL	BODY STYLE		
2016 NISSAN	QUEST	VAN		
CYL ENGINE NO.	VEHICLE IDENTIFICATION NUMBER (VIN)			
8 VQ35258045D	JN8AE2KPOG9156481			
CAPACITY	WEIGHT	COLOR	PREVIOUSLY REGISTERED IN:	
7	4,349	GRAY	87 GUAM	

FEES	AMOUNT
RF	34.0
SF	36.0
RECY	25.0

PAID
MAR 28 2024
Treasurer of Guam
#12

[Signature]
TOTAL \$95.0
ACTING DIRECTOR
MARIE LIZAMA
DIRECTOR OF REVENUE AND TAXATION

LEGAL REGISTRATION
NISSAN MOTOR CORP IN GUAM.
ADR: 1012 N MARINE CORPS DR
TAMUNING, GU 96913-4303
INS:MOYLAN'S INS.UND..IN EXP:03/01/25P#:20240301 071

LIEN HOLDER
REGISTRANT'S COPY

FOR RENEWAL SEE REVERSE SIDE

X