



**PROCUREMENT AND SUPPLY
COMMONWEALTH HEALTHCARE CORPORATION
INVITATION TO BID**

ITB22-CHCC-015

SUBMISSION DEADLINE: MAY 30TH, 2022 TIME: 10:00AM (CHST)

**” PROCUREMENT OF VEHICLES FOR TINIAN HEALTH
CENTER-THC, ROTA HEALTH CENTER-RHC,
ENVIRONMENTAL HEALTH DISEASE PROGRAM-EHDP and
MATERIAL & SUPPLY OFFICE-MSO”**

INTERESTED PARTIES CAN DOWNLOAD THIS INVITATION TO BID FROM THE CHCC WEBSITE [WWW.CHCC.HEALTH]. ONCE AT THE SITE, NAVIGATE TO **REQUEST FOR PROPOSALS** TAB ON THE LEFT NAVIGATION BAR. CLICK ON THE URL FOR THIS RFP. YOU WILL BE REQUIRED TO ENTER DATA TO ALLOW US TO TRACK ALL REQUESTS FOR THIS OPPORTUNITY.

THE CHCC RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSAL AND TO WAIVE ANY IMPERFECTIONS IN ANY PROPOSAL, IF TO DO SO SHALL BE IN THE INTEREST OF THE CHCC. ALL PROPOSALS SHALL BECOME THE EXCLUSIVE PROPERTY OF THE COMMONWEALTH HEALTHCARE CORPORATION.

/S/ ESTHER L. MUNA
CHCC CHIEF EXECUTIVE OFFICER

/S/ CORA P. ADA
DIRECTOR OF PROCUREMENT & SUPPLY

INVITATION TO BID

NOTICE TO BIDDER: Failure to Provide Company Name, Address, Phone & Fax Numbers and Email Address on this INVITATION TO BIDFORM may result in **bid rejection**.

Company Name: INVITATION TO BID #: **ITB22-CHCC-015**

Address: BID MUST BE IN OUR OFFICE BY:

Phone # : **MAY 30, 2022 at 10:00AM CHST**

Fax # :

Email Address:

SPECIAL NOTICE TOP BIDDER:

EACH ITEM MUST BE PRICED SEPARATELY FROM OTHERS. THIS REQUEST DOES NOT COMMIT THE COMMONWEALTH HEALTHCARE CORPORATION IN ANYWAY TO PAY ANY COSTS INCURRED IN THE PREPARATION OR THE SUBMISSION OF THIS SUPPLIES AND SERVICES

ADDRESS ALL CORRESPONDENCE TO:

COMMONWEALTH HEALTHCARE CORP.
PROCUREMENT & SUPPLY
P.O. BOX 500409, SAIPAN MP 96950
ATTN: DIRECTOR OF PROCUREMENT
PHONE # 670-234-8950 EXT 3561
EMAIL ADD: CORA.ADA@CHCC.HEALTH

SUPPLIES OR SERVICES	QTY.	U/M	UNITE PRICE	TOTAL AMOUNT
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Duration of Contract: The term shall be for one (1) year and/or upon completion of deliverables.

(SEE ATTACHED DETAILED SPECIFICATIONS)

Please email your proposal or submit hard copies to Ms. Corazon P. Ada, Director, CHCC Division of Procurement and Supply, at chcc.procurement@gmail.com or physically at Lower Base, Saipan no later than May 30, 2022 at 10:00 AM CHAMORRO STANDARD TIME.

Proposers may opt to submit out (4) hard copies in addition to the original proposal (5 in total) to the CHCC Division of Procurement and Supply, Main Office Garapan Saipan.

Please note submission instructions:

- All submissions must include the RFP/ ITB# and Project Title in the email subject.
- All documents must be submitted in Adobe PDF Format.
- All pages of your proposal must include the RFP/ ITB# and Project Title in the header, plus page number in the footer.

Failure to follow the instructions regarding the submission of RFP Responses may result in the CHCC's choice to disqualify such proposals.

General Provisions

Bids will be publicly opened and read at the Procurement Main Office located at the Administrative Bldg., Lower Navy Hill, Garapan, Saipan at **10:00AM CHST, May 30, 2022.**

Until the selection process is completed, the content of the bid will be held in strictest confidence and no details of any bid will be discussed outside the Evaluation Team created by the Corporation. This ITB does not constitute an offer and does not obligate the Corporation in any way. The Corporation reserves the right to reject any or all bids for any reason and waive any defect in said bids, negotiate with any qualified offers, or cancel in part or its entirety this ITB, if it is in the best interest of the Corporation.

Award shall be made to the lowest responsive bid by responsible bidder whose bid fully meets the requirements of the Invitation to Bids. Prior to award of contract, the successful bidder will be subjected to a responsibility determination in conformance with the CHCC Procurement Regulations, Section 140-80.1-245.

CHCC will enter a contract with the successful vendor pursuant to the terms of the standard government independent contract. Additional terms and conditions will be attached as exhibits to the standard independent contract.

NOTE: FAILURE TO SIGN THIS BID SUBMISSION WILL RESULT IN ITS REJECTION.

Signature: _____ Date: _____



COVID COMPLIANCE

This applies to Bidders/Proposers

Compliance Requirements. COVID-19 PROOF OF VACCINATION

Pursuant to CMS QSO-22-07 Guidance for the Interim Final Rule – Medicare and Medicaid Programs; Omnibus Covid-19 Healthcare Staff Vaccination – this rule establishes requirements regarding COVID-19 vaccine immunization of staff among Medicare and Medicaid certified Providers and “Suppliers”.

Contractor/Vendor’s Certification and Signature:

The undersigned certifies that it gives its assurances to comply with the foregoing provisions and its representations are accurate, complete and current.

(Signature)

Date: _____

(Typed or Printed Name)

(Title)

COMMONWEALTH HEALTHCARE CORPORATION

PURCHASE OF VEHICLES

VEHICLE DESCRIPTION: TWO (3) UNIT SUV's, ONE (1) UNIT PICK UP TRUCK, ONE (1) UNIT CARGO VAN

1. SPORT UTILITY VAN (SUV) – 2 UNITS

Mechanical Performance

- 4 or 6 cylinder engine
- 2.3 Liter or Higher
- Automatic Transmission
- 275 horsepower or higher
- Gas- regular or unleaded
- MPG Rating 20 city/27 highway
- Dual Rear Axle Tires

Interior Features

- Air Conditioning
- Integrated backup camera
- Power windows
- Power outside mirrors
- Radio, USB, Bluetooth
- LCD Display
- USB Media Port
- Heavy Duty Rubber Floor Mats
- Door sill protection film

Safety

- Driver and passenger, Side seat mounted airbags and curtain airbag system
- Safety glass windshield
- Safety glass windows
- Bumpers
- Side mirrors
- Auto high beams
- Blind Spot information system
- Cross traffic monitors
- Multi-Angle Review Camera

2. ONE (1) UNIT PICK UP TRUCK

- Minimum 5-Seater
- 20 Gal. Fuel Tank
- 4-6 Cylinder Engine
- Regular Wheel Drive
- Automatic Transmission
- Auto Locking Hubs
- Axle Ratio 3.91
- Engine Oil Cooler

- Front Disc/Rear Drum Brakes w/ 4-wheel anti lock brake system
- Front Vented Discs
- Brake Assist
- Hill Descent Control and hill Hold Control
- Transmission w/oil cooler
- Power Steering
- Power Window and Power Door Lock
- Air Conditioning W/ Variable Temperature
- Safety Tire with Jack and Lug Wrench
- Battery w/run down protection

Safety

- Airbag Occupancy Sensor
- Curtain 1st and 2nd Row Airbags
- Driver and Passenger Knee Airbags
- Dual Stage Driver and Passenger Front Airbags
- Dual Stage Driver and Passenger Seat-Mounted Side Airbags
- Electronic Stability Control
- Low Tire Pressure Warning
- Outboard Front Lap and Shoulder Safety Belts
- Side Impact Beams
- Rear child Safety Locks
- Spare Tire w/jack and Lug wrench
- Side Mirrors
- Rear Privacy Glass
- Bumpers
- Daytime Running Lights
- Tail Lights with Integrated Light Bars

Interior Features

- 2-12V DC Power Outlets
- 60-40 Folding Split bench front facing flip forward cushion seatback rear seat
- Air Filtration
- Analog Appearance
- Cruise Control w/steering wheel controls
- Delayed Accessory Power
- Distance Pacing
- Driver Foot Rest
- Drive Seat
- Engine Immobilizer
- Fade-to-off Interior lighting
- Front Center Armrest
- Front Cupholder
- Front Map lights
- Full carpet floor covering
- Full Cloth headliner
- Full floor console w/covered storage
- Mini overhead console w/ storage
- Heavy duty rubber floor mats
- HVAC underseat ducts

- Instrument Panel Bin, Interior Concealed Storage, driver/passenger and rear door bins and 2nd row underseat
- Locking glove box
- Manual Anti whiplash adjustable front head restraints
- Manual adjustable rear head restraints
- Manual Tilt/telescoping steering column
- Outside temp gauge
- Passenger seat
- Power 1st row windows w/driver 1-touch down
- Power rear windows
- Radio 2/seek scan, clock, speed compensated volume control
- Vanity w/driver and passenger auxiliary mirror

Exterior Features

- Full size spare tire stored underbody w/crankdown
- Fully galvanized steel panels
- Integrated storage
- Rear Door Lock
- Steel Spare Wheel
- Tailgate Rear cargo access
- Variable Intermittent wipers

3. ONE (1) UNIT CARGO VAN

- Dimension of up to 16ft long x up to 7 ft. 7 in wide x up to 6 ft 6 in high
- Up to 120 sq ft of floor space
- Up to 800 cu ft of loading space
- Up to 4,300 lb load capacity
- Up to 2,500 lb capacity liftgate
- Towing compatible
- 1000 lb capacity loading ramp
- V-6 or V-8 engine/gasoline
- Automatic transmission
- Air conditioning
- Am/fm radio
- Minimum two person bucket seating
- Cargo tie rails/rear roll up door
- Translucent roof and interior lighting
- Aluminized stainless steel muffler and tailpipe
- External Engine cooler
- Hill start assist
- Power steering
- 2 Airbags
- Airbag System
- Forward collision alert
- Frontal driver side only airbag
- Rear Park Assist
- Rear vision Camera
- Slide blind zone alert

- Tire Pressure monitoring system
- Fuel tank capacity approx. 31.0 gal

Warranty

- Limited Powertrain- 5 year/60,000 miles
- Limited Basic Coverage: 3-year/36,000
- Limited Anti-Perforation Coverage: 5 year/60,000

Other Features

- Light Color
- New- 2021 Model or latest model
- Registration and documentation fees must be included in the price

Delivery

- Vehicle delivery must be between 30-45 calendar days after issuance of Notice-To-Proceed
- Must include shipping cost for one (1) vehicle to Rota and one (1) vehicle to Tinian.

Maintenance:

- Unlimited mileage
- Regular service and maintenance (every 3 months or 3,000 miles)
- Complimentary loaner vehicle
- Safety Inspection, Registration, Tire Repair, and Rust Protection
- Manufacturer bumper-to-bumper warranty up to 36,000 miles

PLEASE INCLUDE COST FOR SHIPMENT TO TINIAN AND ROTA